

THE TORAH

A look at the Law of Moses,
its significance and purpose
in the unfolding of consciousness.

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What is the LAW?

The Law of Moses, also called the Pentateuch or the five books Genesis, Exodus, Leviticus, Deuteronomy and Numbers as they are named in the English version of the Bible, is without doubt the most revered sacred writing of all time on this planet. Just consider the millions of Christians across the world that are taught the scriptures to be the literal inspired =word of God. Or think of the fact that for thousands of years there was a special priesthood whose only task was to copy and preserve hand written scrolls containing these five books and that much of what archeology knows today about ancient times comes from those very writings.

In more modern times the Bible Code, written by Michael Drosnin as reported in TIME magazine, claims that by choosing a certain word or sequence of words and using a computer to look for skip patterns that contain the letters in sequence of those words, the Torah can be used to predict the future, a kind of modern divination if you like. The scientist who discovered the code, Elijah Rips used this method to predict the assassination of Yitzhak Rabin plus another host of historical events can so be demonstrated after the fact. I leave you the reader to evaluate all this but the fact is that this claim is made exclusively about the Torah among all the existing literature of the world.

In Jewish tradition the Rabbis teach that the Torah, a continuous document without vowels or punctuation, actually preexisted creation and its divine letters are the actual instruments of creation. As History unfolded, the Torah manifested in the stories such as the story about Joseph and his brothers revealing not just historical events but demonstrations of Cosmic Truth and eternal principles.

The Meru foundation, presents a similar thought concerning the Divine Nature of the Old Testament. The author took the first sentence of the Book of Genesis and studied it for ten years,

treating it as the opening sentence of a sacred coded document, looking for the key to unlock its secrets. Finally, ignoring the words found there and treating it only as a string of 22 letters, placing them as beads on a string and then wrapping it around itself like a spiral he discovered an awesome geometrical, mathematical pattern that can be seen throughout the sacred writing of scripture and only there, from his point of view attesting to the sacred origin of the scriptures.

I cannot vouch for any of the above personally but I cannot ignore any of it either. What I can attest to is the fact that in my personal experience with God, repeatedly, supernaturally, the Holy Spirit has projected on the screen of my mind, sometimes completely out of the context of my thinking process at that time, scriptures that gave illumination, wisdom, understanding and direction.

I more recent times, Stephen Jones has this to say about the Law. You can find more of his writings on his web site.

www.gods-kingdom.aol.com .

In its broadest context, the law is the foundational revelation of the mind of God that we currently have on record. It is the Word of God as given to Moses. The Ten Commandments provide a moral guideline that summarizes and categorizes the rest of the laws and statutes.

In addition to the moral laws, we find certain penalties for sin (law breaking), which are called "judgments." Normally, these take the form of restitution payment to the victims of injustice, and the death penalty for such sins as cannot be paid by restitution--such as premeditated murder, kidnapping, bestiality, and rape of a married woman.

There are also forms and rituals by which sinners (law breakers) were to find justification and reconciliation with God. These sacrifices were the Old Covenant method of justification, and they served as types and shadows of a greater Sacrifice, which was yet to come in the Person of Jesus Christ. When He came, the old forms became obsolete.

Finally, the law reveals the moral code by which God relates to mankind and judges the people of all nations, taking into account their level of knowledge. This gives the law a prophetic tone, for all the types and shadows prophesy of something greater to come. The Sacrifices all speak of Christ and His death on the cross, the feast days prophesy of His first and second comings, and laws of redemption and Jubilee speak of the process by which God judges and saves mankind.

In the New Testament, while the forms of the law changed, as spelled out in the book of Hebrews. The moral code remained the same, for in the matter of morality and character, God changes not. God had two ways of saving mankind. He could have put away the law and legalized sin, which would have made it impossible to prosecute sinners, simply because there was no law to make sin sinful. But He chose instead to uphold the law and pay its full penalty for the sin of the world, thus retaining the law

as the standard of righteousness and character--the ultimate goal of what we will attain by faith in Him.

My reason for spending so much time in this writing to show the Divine Nature and origin of the sacred text is because what I am about to write about the Law, the purpose of the Law, I believe, goes back to the very heart of the Father and the very intent and purpose of all creation. Only if we have some appreciation of the significance of this sacred text can we grasp the awesome depth of what eternal purpose was transcribing into human consciousness by the giving of the Law.

Let's first look at some of the events that surround the actual giving of the Law, the Law now meaning the Decalogue, the Ten Commandments. We read in the book of Exodus chapter 19 the following text:

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and a holy nation. These are the words, which thou shalt speak unto the children of Israel.

7 And Moses came and called for the elders of the people, and laid before their faces all these words that the LORD commanded him.

8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

If you read further in the text you will find that the people were commanded to prepare themselves for the meeting, the consecration of the contract, almost like a marriage. They were told to all be bathed and to abstain from marital relation during those three days of preparation. This is not a one sided covenant, no; this is a contract between two parties, a contract with clearly defined expectations, penalties and rewards. On the one hand is the nation of Israel, representing human consciousness, human thought and experience, on the other if Yahweh Elohim, YHVH, the divine representation of the Source, the Father. Moses, as the best Man, the third party and the official, is conducting the ceremony, reading the conditions, and obtaining the agreement and contract in writing.

The blessings and the penalties are clearly spelled out. Listen to them as Moses speaks to the people of Israel prior to his departure in Deuteronomy chapters 28, 29 and 30. Read the full list of blessings and curses; see how these blessings perfectly foresaw the history of 2000 years that was to follow. Read about the tender promises of restoration, forgiveness after the expected dispersion and regathering of Israel. It is clear that whoever gave these instructions well understood that the people of Israel would not obey, would not keep the covenant and so fulfill the divine plan. I will only quote a small representative portion from

Deuteronomy chapter 30 vs. 11 to 20 that illustrates the theme of a covenant between parties with clearly defined terms, penalties, rewards and expectations.

Now what I am commanding you today is not too difficult for you or beyond your reach. It is not up in heaven, so that you have to ask, "Who will ascend into heaven to get it and proclaim it to us so we may obey it?" Nor is it beyond the sea, so that you have to ask, "Who will cross the sea to get it and proclaim it to us so we may obey it?" No, the word is very near you; it is in your mouth and in your heart so you may obey it. See, I set before you today life and prosperity, death and destruction. For I command you today to love the LORD your God, to walk in his ways, and to keep his commands, decrees and laws; then you will live and increase, and the LORD your God will bless you in the land you are entering to possess.

But if your heart turns away and you are not obedient, and if you are drawn away to bow down to other gods and worship them, I declare to you this day that you will certainly be destroyed. You will not live long in the land you are crossing the Jordan to enter and possess.

This day I call heaven and earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live and that you may love the LORD your God, listen to his voice, and hold fast to him. For the LORD is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob.

The LAW: A conditional covenant

First: A brief Historical overview: To those of you that have read the scriptures and read history you know the story. Israel failed to live up to the terms of the contract, She was consequently divorced by her Husband, scattered among the nations as symbolically portrayed in by the Prophet Hosea and recorded in the book by that Name. But the promise is clearly stated, the wife is to be forgiven she is to be restored and the marriage is to be consummated in faithfulness in the latter days. The nation of Israel is to be regathered leading to a paradise on earth. We are thrilled by these prophetic insights and their historical significance, we know how the redemption price was paid by Jesus on Calvary to redeem Israel from the bondage of Sin and the curse of the Law and not only the Nation of Israel but whosoever would come and drink of the water of Life resulting from the wedding, the Lamb and his wife, free for all that receive and believe. Historically we know the forgiveness from Sin that has been experienced and the blessings of the Holy Spirit, the earnest of the marriage blessings, for these last two thousand years, but our emphasis in this writing is to see and understand what has never been clearly seen until this day, which is the **purpose behind the giving of the Law,**

Second: It s a Conditional Covenant: Before we actually look at this purpose let us note again about the giving of the Law that it is a conditional agreement, a covenant that must be kept by both parties.

Nowhere else in scripture is there mention of any other such covenant. Paul makes special mention of this fact when he addresses the difference between the covenant of the Law and the promise to Abraham. He noted that the Law, which came later, could not cancel a previous contract, a promise that had been made earlier to Abraham and his seed, a kind of Grand Father clause. He then points out that the promise to Abraham, to be accepted by faith, was underwritten by God himself. There is no room for a second party to agree and ratify it. Here is Paul in his letter to the Hebrews chapter 6: VS 13 and 14

For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely in blessing I will bless thee, and multiplying I will multiply thee.

We have been so focused on the spiritual aspect of Paul's teaching, that is, that our relationship with God is not based on works as judged by the LAW but is based on Faith and Grace, Faith in the promise of God made to Abraham that we have missed the full significance of the NATURE of the Law as being a CONDITIONAL covenant.

If all this be true, as stated by the apostle Paul in his letters to the church in Rome, we must again return to the original query: Why then was the Law given at all? Here in Paul's own words is his light on the subject, I have printed to most significant words in bold italics

Galatians 3: VS 16 to 19

*Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance were of the law, it is no more of promise: but God gave it to Abraham by promise. **Wherefore then serveth the law? It was added because of transgressions***

Paul answers the question in part. He asserts that the Law is an introduction to Christ, a necessary preparation as a slave who conducts a pupil to school. He also clearly states that he could not have known Sin except by the Law. He says that in spite of sin, he was still free until the Law came, until the Law condemned him and the commandment slew him. Paul clearly teaches that the Law, particularly the moral Law, **was given as a minister of condemnation**. Not only the Law itself but also the Aaronic Priesthood was a Priesthood given to help the worshippers under the Law to receive and abide under the administration of this condemnation. The priesthood and its sacrifices was mercy added to help to bear the severe results that came with the breaking of the law, Sin, as defined under the Law is the breaking of the Law.

Third: Defining the purpose of Sin and the Law:

Strangely enough it is Paul, by this very clear teaching on the Law, **after** the dispensation of the Law was ended, that showed that Sin existed

before the Law. In fact Paul states that the Law made Sin exceedingly sinful. We then make this simple conclusion pertaining to the Law as being the covenant made with Israel through Moses:

He Law was given to give a legal definition to the idea of SIN

. Let me return now to the definition of Sin that we have been considering at other times.

**Sin is the thought or the awareness that
I cannot meet your expectation.**

We have shown in another writings that Sin existed long before there was a Law that made it real. We saw that Sin began in the very formative thoughts of original consciousness of creation. The very first beings to begin to gain separate self-awareness also began to create thoughts of failure and disappointment, thoughts that are intrinsically a part of consciousness and the unfolding of consciousness. Man himself is the creator of his own Sin and Sin-consciousness. Sin is the evolutionary driver that drives us to attain imagined approval, to advance and unfold, to become. From a divine point of view Sin is that which makes Grace abundant. There would never be a need for Grace and Forgiveness had it not been for Sin. Sin, created by Man, is the opportunity for God to be known in Love, forgiveness mercy and grace and justice, all the awesome divine attributes and the attributes of unfolding consciousness.

Notice in the definition of Sin that two words are used. The first is THOUGHT. All sin originates in thought. We have to imagine that we are not pleasing to our Source, the divine Father. Whether someone has induced that thought in you by a suggestion, deceiving you, or if you created it all by yourself, it makes little difference; you are now the owner of that thought. You will experience its consequences in your relationships, your surroundings, and your circumstances. Your whole world is colored and affected by your thoughts; all of your reality is conformed to it.

Fourth: Understanding how Sin works:

As long as Sin is just a thought you cannot be sure if it is real or not. Is the person you so imagine really displeased with you? Did this person have expectations that you failed to meet or did you just imagine those expectations? How can you be so sure that the one who had expectations now holds those expectations against you because you did not meet them? You can easily see, even from your own experiences in relationship that all this is very unsure ground, the mind seems to have no limitation as to what imaginings of condemnation it can create either with or without any real basis.

What is the result of all these imaginings whether real or not? It is SHAME! The shame of not feeling as if you are good enough for another and the shame of not being clothed properly for the occasion and

the shame of being naked, insufficient, and incomplete is the result. Shame leads to condemnation, which in turn causes you to act in ways that create Guilt. Guilt is created by acts, acts with wrongful intent and desire, actions that violate Law and Eternal principle. Guilt and condemnation are functions of the mind, they can be real or imagined but no matter what the cause, real or not, guilt has awesome effects. Guilt can drive you to desire to make restitution or it can debilitate and make you dysfunctional, ultimately it is the cause of death, physical or emotional.

The sum total of all this is that created beings, beings that came from the Source of all Light and Life and began the journey of separation, the journey of unfolding consciousness, these beings have sin, they are the creators of it, they need it and they can be trapped by it. Sin can serve you in the unfolding of your being or hinder you in the same way as guilt can be used to help a child or to bind and hinder it. Wise parents know that secret. All this is possible because the original intent of the Father-Source is total unconditional love and empowerment.

Here then comes the stated purpose of the giving of the Law to a people that were chosen for this very purpose. The benefits far outweigh the pain and sorrow, the benefits accrue to all creation, the pain and suffering were laid on a single nation, the servant people, and the nation of Israel.

The law was given so that Sin, which was only a THOUGHT, could become a real AWARENESS

Understanding real or imagined Guilt: What is the result of this **AWARENESS** of failing to meet expectations? When the Law states the expectation, the requirement, and when you make an agreement to keep the commandment and fail to do so, it is your own agreement, the Law that you contracted, that stands up to condemn you. You now have an **AWARENESS** of sin, not just a thought, the awesome words of a Judge, based on the Law.

" Guilty as Charged", make guilt a very real experience.

You might ask: If we already had sin and guilt, why was it needful to make sin and guilt real? The reason that a clear definition of Sin and Guilt needed to be created was to enable you and I to clearly understand the nature of GUILT. If a real contract is made and the terms of that contract are broken Sin has occurred, Sin is now the breaking of the law, the real expectation stated in the contract that was not met and the result is a feeling of GUILT. Real Guilt comes with a condition of restitution. The payment can be made, death occurs.

A modern mortgage is a good example. The contract gives you the cash to purchase a home and live in a higher status. The expectation to be met is the monthly payment. Failure to meet the expectation occurs penalties and if restitution is not made, the death occurs, the MORT-Gage is

enacted, the house goes back to the lender or in older days you become the servant to the lender, you die to freedom until the debt is paid in full. Can you see how all this is presented in the Law of Moses as Stephen Jones summarized it earlier?

Why is it necessary to understand guilt? Why not just get rid of guilt altogether? You yourself are the creator of Guilt and Sin. It was created in your mind to serve you and to help the unfolding of consciousness and to give you contrast and so help you understand the nature of Love of the Father-Source of your being. To rid the universe of all guilt is a little like ridding the universe of all bacteria to prevent disease, all life ends right there, life as it is cannot exist without bacteria.

Fifth: the conclusion: Unconditional Love: Now that we know the earmarks of GUILT and SHAME, and there is not one of us that has not experienced and been debilitated by guilt and shame, what can we now understand that we could never understand before? We can now clearly see and understand this simple fact.

The Source himself, the Father-Mother of your being never did not impute guilt to you nor ever caused you shame.

How do you know that? How can you make such an awesome devastating claim? How can you be sure that the Love of the Father is truly and totally unconditional?

Our understanding of the LAW and the nature of GUILT give us the discernment of truth that we needed. It is the emotional and intelligent understanding that comes as a result of thirty-five hundred years of spiritual evolution from the time the Law as first given to this day, the dawning of the day of Awakening, the resurrection from the sleep of ages? In order to prove that guilt was imputed by the Father-Source you must show the contract that you signed that says that you agreed to meet all his expectations. If you cannot produce such a memory of a contract then you must conclude that all Sin and all Guilt that you experience towards God is all of your own creation. That in truth and reality you have always been FREE, free to create, free to experience, free to love and worship and to unfold all your being into the consciousness of God. You are FREE and you are totally unconditionally LOVED...even free to create Sin.

The single greatest resistance to what I am presenting to you in this writing come from a limited perception of the story as told in Genesis, the so called original sin of Eve and some comments made by Paul that seem to confirm it.

Sixth: Understanding the Garden experience: Let us look at the manner in which this concerning Sin and the law all applies to Adam and Eve in the Garden. After all, how are we to understand Paul's statement: *"As by the disobedience of one man, Adam, Sin entered the world and by sin, death."* It seems as if the all the cause of misery on this planet is laid

on Adam's doorstep. Here is Paul's statement in his letter to the Romans chapter 5:

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned (For until the law sin was in the world: but sin is not imputed when there is no law.) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offense, so also is the free gift. For if through the offense of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

First let's look at the traditional point of view:

Adam's guilt and Shame:

Billy Graham, the evangelist Par Excellence of the previous century often had George Beverly Shea sing that well known Hymn "The Love of God." One of the lines in that hymn refers to: "The guilty Pair, bowed down with Care"

It is interesting to know that nowhere in the scriptures are Adam and Eve referred to as the "guilty pair." That is NOT to say that they did not EXPERIENCE guilt. According to Paul: Yes, the command was given, the command was not kept, yes the pair were sent out of the garden and the experience of death became real to mankind and guilt and shame has been his portion ever since but after all this was said and done, nowhere was Adam brought to trial, nowhere can you find where judgment was passed upon him, guilt was never imputed...guilt was created in the man's own mind Guilt was experienced with all its debilitating effects but it was never given divine sanction or acknowledgment.

How are we to understand a clear case of disobedience and no fault imputed or charges laid? Recently I took my youngest daughter for her first driving lesson. As we proceeded onto the gravel road, just beyond our driveway, I suddenly, clearly and loudly said: STOP! Of course she did not stop, she just looked at me and said...why Dad? Unquestioning obedience was not really apart of her repertoire, I knew that. I knew she would not stop at my command. I knew she would be disobedient, that was the plan. My will, as perceived by her was disobeyed but my plan was perfectly on course. So then I could talk to her and put the plan in place. I explained to her that sometime during these driving lessons I might see an event unfolding that she could not because of her inexperience and she should, at least for these lessons, give over her will to me. I had no problem getting her to stop after that.

Looking at the Adam's situation from another point of view, let us assume for a minute that the scenario of the Garden, as it is interpreted by most religious and secular people today is true. God creates man in innocence and childlike immaturity. He gives man a test: "Do not eat of the fruit of the tree of knowledge". Man fails the test and is immediately cast out and rejected and subjected to the ultimate penalty of death. Although the events as related in the story perhaps are correctly seen, the intent and

purpose are totally misinterpreted. No wise parent or even a teacher would, on the basis of a single test, for which the child was totally unprepared, reject and condemn a child. To attribute this scenario to the Creator of Mankind is truly absurd. How then are we to see these events as recorded in Genesis? What are they saying concerning man and the purpose of man taking on physical form? I purpose to show us that these events are a staged reality purposed as the beginning part of a drama acted out by Adam kind to reveal truth of wonderful release and cosmic healing.

Seventh; The purpose of being incarnate:

We can only understand these enigmatic events by viewing them from the larger perspective of the development and unfolding of consciousness. The **creation** of man, the initiation of the separateness of his being from the Source of Light and Life, happened many Ages before the events of the **forming** of Man in the garden, the time when he took on a physical body. In fact I see the forming of man, his incarnation into the physical realm, as a repetition or a re-enactment, of previous events in a higher vibrational plane of reality.

If man, as I understand it, experienced Sin and the resulting effects, shame and guilt, long before his incarnation then it follows very simply

That the primary purpose of the incarnation of man is to directly confront these two elements, Sin and its children, Shame and Guilt. The reason for bringing these two elements into the lower plane of the physical experience is to create understanding of them. When something is experienced physically and emotionally, the learning and instructional values are increased dramatically. Don't just TELL me, let me FEEL it, is the message here. From this point of view, it was essential that the experience of sin and its results be introduced immediately after the scene was set for physical manifestation.

This also gives understanding how the scriptures as referred to in Hebrews the second chapter, can give honor to Adam for his incarnation, taking on Sin and death for all created realms. Adam is not now seen from the perspective of his own experience but rather from the point of view of his own eternal Light being that saw the purpose, accepted his role, and was lowered in consciousness to do the will of his Father. Here is the description of Adam and the event of his incarnation as found in Hebrews the second chapter VS 5-8. Make careful note that the words **guilt** and **the fall** do not occur here:

For unto the angels hath he not put in subjection the world to come, whereof we speak. But one in a certain place testified, saying, what is man, that thou art mindful of him? Or the son of man that thou visitant him? Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: Thou hast put all things in subjection under his feet.

Notice particularly that there is no mention of a fall, or a transgression. The process of incarnation, becoming physical beings, is simply described as a LOWERING. "Made him a little lower." I prefer to read it as "You lowered his vibrational frequency from his Elohim state to become physical." This is clearly supported by the fact that the Author uses identical words to describe the incarnation of Jesus, the second Adam, who repeated in a highly focused manner the events of the first Adam when it says in the same chapter: in verse 9:

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

When Adam took on the experience of Shame and Guilt in the Garden he created the first scene of a drama that was to unfold in purposed Ages of time, a drama that was to reveal the true nature of the Love of the Father, to give true understanding of the purpose of Sin and guilt and so bring the creation out of denial and empower it to overcome the debilitating effects of the journey of separation.

This scenario unfolds in stages, First Adam is introduced and a portal created for him to experience Sin and Shame. Then the Journey in Time and Space unfolds, through Noah, Abraham as the full effects of Shame and Guilt take a hold. The nation of Israel, the Law, is given to further bring Sin into a real awareness. Guilt now no longer is simply a subjective experience of the mind; it is now a physical fact, administered by a Law created by agreement of two parties. Guilt is now clearly experienced and emotionally and experientially felt. Priesthood is instated to help assuage the debilitating effects of guilt, offerings for sin are provided for the penitent worshipper. The extreme price is being paid by a nation of people; they are as it were a scapegoat for the created realms and the sin of the cosmos as its experience is laid on them.

Through the administration of the Law and the Priesthood, the way of redemption is also presented. A Lamb slain for a household, the blood smeared on the portal of entrance, the death plague is thwarted. All this beautiful symbolism experienced in actual physical demonstration by a nation in physical bondage and slavery to a Pharaoh. All so that cosmic understanding might come to help us to see universal imprisonment to Material consciousness, to guilt and shame and oppression.

When the disobedience, the failure to keep the law has done its devastating work and man, as Israel, is left seemingly without hope, scattered and separated without a King or a Priest, the promised Messiah, the Savior appears, he appears not as a powerful King to slay the enemies but he appears in the very form of weakness with which man is clothed, humanity. His own rejects him, even as man rejected himself in his own mind. He came in a lowly way, riding into Jerusalem on a donkey, the foul of an ass.

This one, Jesus, the second Adam, is representative Man. This is the one that is to come, the one who shows the truth, the one who takes away our

blindness and our lameness, our debilitation. The one who causes us to see ourselves from the divine point of view and intent? The one who heals the wound of separation by giving us true understanding. He causes us to live and understand the journey of man, he does so by taking on that very journey, becoming human like us and by his death on the cross showing us what really happened to us in the garden. What was that? Even as Jesus took on the experience of the cross in obedience to the Father so the son of Man, Adam, You, has taken on the human experience, the experience of death, the experience of being human, in obedience to the Father's will. Even as Adam's drama is repeating the journey of all created beings so Jesus has taken on the journey of Adam. What is the enthronement and the overcoming that is repeatedly spoken of concerning man in the scriptures? It is the experience of understanding and empowerment that comes as a result of the death of the cross, whether it is be a wooden one as Jesus died on, or a flesh and bone one that you died on. The resurrection is that place of awareness and truth that breaks the bondage of death created in the mind of man by his own imperfect and incorrect interpretation of his own journey and the misjudgments made in childlike immaturity concerning the nature of the Source, the Father of all being. Man is now able to see, as a result of true light and understanding, that all sin and guilt are the creation of the mind of man, and was given only for the purpose of the evolution of consciousness not as an entrapment and limitation of his being as he has conceived and experienced it.

Where are we in this unfolding drama? We have come to the time when understanding is returning to the mind of man. We were subjected to futility, to blindness and death in hope. Hope in that we would create all the needed experience; create the drama, on the set of material creation. A drama that would bring clarity and understanding to all the realms observing these human events. We ourselves, participants in the drama, can now step back and take a look and see the whole of the journey and its intent. The Father-Source of our being can now share with us his heart, his intent and motive for the whole of the journey of separation, creation, sin, pain as well as perfection and joy. We can begin to feel his joy in the knowing of us, we can share it. We can feel the heart of Jesus, his commitment and dedication to the Father, his mind in which he endured the shame of the cross and persevered through it all to bring resurrection and life to all that receive him.

Eighth: Answering the question: We also see finally, in answering the question asked previously: "How we are to understand Paul's remarks about Sin entering the world through Adam's disobedience?" We understand that we have made an erroneous assumption. We have assumed this to be a statement of BLAME when in fact we need to see it simply as a statement of FACT, a description of **HOW** Sin and death became a reality in this physical plane. Our very eyesight of truth was still discolored by our preoccupation with guilt so that we could not see the whole of truth even after the Holy Spirit illuminated us.

IN SUMMARY: The tabernacle of God is with men.

We have seen the Garden experience as a shameful, regrettable mistake. We have suffered it in our hearts and minds, the burden of so called original sin has been truly unbearable, but forgiveness has come, a Lamb, an offering, was provided, atonement and restitution so important to us, have been made at Calvary, relief from sin and guilt have been given, joy of salvation has already been our portion, now its time to see the truth, not through the guilt ridden eyes or even the forgiven eyes of the lower Adamic experience but through the enlightened awareness of the sharing of the Father's heart. We see through the eyes of eternal awareness of Being, our Light Body. We now know, we see, we understand the origin and purpose of Sin, Death and the Law. He has wiped away all tears because we understand WHY it all had to be. We have born the guilt of creation, the groaning prisoner has been set free, full redemption is truly at hand. All men and all created beings will see and know the totally unconditional, unlimited Love of the Father-Source in us. The Tabernacle of God is with Men.

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